

**LIST OF APPROVED BOOKS FOR AIR FORCE SCHOOLS 2022-23**

**CLASS- UKG: MAIN BOOKS**

| <b>S. No.</b> | <b>Subject</b> | <b>Title</b>                                     | <b>Publisher</b>           |
|---------------|----------------|--|----------------------------|
| (a)           | I CAN          | DOODLE BOOK 1                                    | MADHUBUN EDUCATIONAL BOOKS |
| (b)           | DOODLE (SET)   | DOODLE BOOK 2                                    |                            |
| (c)           | (COMPLETE      | DOODLE BOOK 3                                    |                            |
| (d)           | SET OF TEN     | DOODLE BOOK 4                                    |                            |
| (e)           | BOOKS AND      | DOODLE BOOK 5                                    |                            |
| (f)           | ONE            | DOODLE WORK BOOK                                 |                            |
| (g)           | ACTIVITY KIT)  | PRACTICE BOOK PLAY WITH NUMBERS                  |                            |
| (h)           |                | PRACTICE BOOK READ AND LEARN (PHONIC BOOK 2)     |                            |
| (i)           |                | PRACTICE BOOK READ AND WRITE SENTENCES (CURSIVE) |                            |
| (k)           |                | DOODLE BOOK OF RHYMES AND STORIES                |                            |
| (l)           |                | ACTIVITY KIT                                     |                            |
| (m)           |                | I CAN DOODLE BOOK HINDI                          |                            |

**COMPULSORY ADDITIONAL BOOK**

|     |                              |                                |              |
|-----|------------------------------|--------------------------------|--------------|
| (m) | LIFE SKILL & VALUE EDUCATION | MY BEGINNERS' SAFETY WORK BOOK | EDUSYNERGIES |
|-----|------------------------------|--------------------------------|--------------|

## LIST OF APPROVED BOOKS FOR AIR FORCE SCHOOLS 2022-23

### CLASS I : MAIN BOOKS

| SL NO. | SUBJECT             | TITLE                             | PUBLISHER      |
|--------|---------------------|-----------------------------------|----------------|
| 1.     | ENGLISH COURSE BOOK | ENGLISH ALIVE COURSE BOOK 1       | HARPER COLLINS |
| 2.     | ENGLISH GRAMMAR     | ENGLISH GRAMMAR AND COMPOSITION 1 | HARPER COLLINS |
| 3.     | ENGLISH WORK BOOK   | ENGLISH ALIVE WORK BOOK 1         | HARPER COLLINS |
| 4.     | HINDI               | NAV DEEPSHIKHA 1                  | APC BOOKS      |
| 5.     | HINDI VYAKARAN      | VYAKARAN SOPAN 1                  | APC BOOKS      |
| 6.     | EVS                 | NATURE WINDOW-1                   | SOMSUDHA       |
| 7      | MATH                | MATH MAGIC 1                      | NCERT          |

### COMPULSORY ADDITIONAL BOOK

|    |                        |   |                |
|----|------------------------|---|----------------|
| 1. | LIFE SKILL & VALUE EDN | MY FIRST SAFETY WORK BOOK                     | EDUSYNERGIES   |
| 2. | ART & CRAFT            | BEGIN WITH ART-1                              | SOM SUDHA      |
| 3. | COMPUTER               | KEYBOARD WINDOWS 7 OFFICE 2013 EDITION BOOK 1 | OXFORD         |
| 4. | GENERAL KNOWLEDGE      | KNOWLEDGE LIGHTHOUSE 1                        | HARPER COLLINS |
| 5. | HINDI SULEKH           | RAINBOW-HINDI BHAG A                          | APC BOOKS      |

**LIST OF APPROVED BOOKS FOR AIR FORCE SCHOOLS 2022-23**

**CLASS II : MAIN BOOKS**

| SL NO. | SUBJECT             | TITLE                             | PUBLISHER      |
|--------|---------------------|-----------------------------------|----------------|
| 1.     | ENGLISH COURSE BOOK | ENGLISH ALIVE COURSE BOOK 2       | HARPER COLLINS |
| 2.     | ENGLISH GRAMMAR     | ENGLISH GRAMMAR AND COMPOSITION 2 | HARPER COLLINS |
| 3.     | ENGLISH WORK BOOK   | ENGLISH ALIVE WORK BOOK 2         | HARPER COLLINS |
| 4.     | HINDI               | NAV DEEPSHIKHA 2                  | APC BOOKS      |
| 5.     | HINDI VYAKARAN      | VYAKARAN SOPAN 2                  | APC BOOKS      |
| 6.     | EVS                 | NATURE WINDOW-2                   | SOMSUDHA       |
| 7      | MATH                | MATH MAGIC 2                      | NCERT          |

**COMPULSORY ADDITIONAL BOOK**

|    |                        |   |                |
|----|------------------------|---|----------------|
| 1. | LIFE SKILL & VALUE EDN | MY SECOND SAFETY WORK BOOK                    | EDUSYNERGIES   |
| 2. | ART & CRAFT            | BEGIN WITH ART-2                              | SOM SUDHA      |
| 3. | COMPUTER               | KEYBOARD WINDOWS 7 OFFICE 2013 EDITION BOOK 2 | OXFORD         |
| 4. | GENERAL KNOWLEDGE      | KNOWLEDGE LIGHTHOUSE 2                        | HARPER COLLINS |
| 5. | HINDI SULEKH           | RAINBOW-HINDI BHAG B                          | APC BOOKS      |

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**CLASS III : MAIN BOOKS**

| SL NO. | SUBJECT             | TITLE                                  | PUBLISHER      |
|--------|---------------------|--|----------------|
| 1.     | ENGLISH COURSE BOOK | ENGLISH ALIVE COURSE BOOK 3            | HARPER COLLINS |
| 2.     | ENGLISH GRAMMAR     | ENGLISH GRAMMAR AND COMPOSITION 3      | HARPER COLLINS |
| 3.     | ENGLISH READER      | ENGLISH ALIVE LITERATURE READER BOOK 3 | HARPER COLLINS |
| 4.     | ENGLISH WORK BOOK   | ENGLISH ALIVE WORK BOOK 3              | HARPER COLLINS |
| 5.     | HINDI               | NAV DEEP SHIKHA 3                      | APC BOOKS      |
| 6.     | HINDI VYAKARAN      | VYAKARAN SOPAN 3                       | APC BOOKS      |
| 7.     | EVS                 | LOOKING AROUND                         | NCERT          |
| 8.     | MATH                | MATH MAGIC                             | NCERT          |

**COMPULSORY ADDITIONAL BOOK**

|    |                        |   |                |
|----|------------------------|---|----------------|
| 1. | LIFE SKILL & VALUE EDN | MY THIRD SAFETY WORK BOOK                     | EDUSYNERGIES   |
| 2. | ART & CRAFT            | BEGIN WITH ART-3                              | SOM SUDHA      |
| 3. | COMPUTER               | KEYBOARD WINDOWS 7 OFFICE 2013 EDITION BOOK 3 | OXFORD         |
| 4. | GENERAL KNOWLEDGE      | KNOWLEDGE LIGHTHOUSE 3                        | HARPER COLLINS |
| 5. | HINDI SULEKH           | RAINBOW-HINDI BHAG C                          | APC BOOKS      |

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**CLASS-IV : MAIN BOOKS**

| SL NO. | SUBJECT             | TITLE                                  | PUBLISHER      |
|--------|---------------------|--|----------------|
| 1.     | ENGLISH COURSE BOOK | ENGLISH ALIVE COURSE BOOK 4            | HARPER COLLINS |
| 2.     | ENGLISH GRAMMAR     | ENGLISH GRAMMAR AND COMPOSITION 4      | HARPER COLLINS |
| 3.     | ENGLISH READER      | ENGLISH ALIVE LITERATURE READER BOOK 4 | HARPER COLLINS |
| 4.     | ENGLISH WORK BOOK   | ENGLISH ALIVE WORK BOOK 4              | HARPER COLLINS |
| 5.     | HINDI               | GUNJAN HINDI PATHMALA 4                | MADHUBAN       |
| 6.     | HINDI VYAKARAN      | VYAKARAN LATIKA 4                      | MADHUBAN       |
| 7.     | EVS                 | LOOKING AROUND                         | NCERT          |
| 8.     | MATH                | MATH MAGIC 4                           | NCERT          |

**COMPULSORY ADDITIONAL BOOK**

|    |                        |                            |              |
|----|------------------------|----------------------------|--------------|
| 1. | LIFE SKILL & VALUE EDN | MY FOURTH SAFETY WORK BOOK | EDUSYNERGIES |
| 2. | ART & CRAFT            | BEGIN WITH ART-4           | SOM SUDHA    |
| 3. | COMPUTER               | COMPU KID 4                | ACEVISION    |
| 4. | GENERAL KNOWLEDGE      | RISE UP GK 4               | ACEVISION    |
| 5. | HINDI SULEKH           | SULEKH CHITRAMALA 4        | MADHUBAN     |

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**CLASS-V: MAIN BOOKS**

| SL NO. | SUBJECT             | TITLE                                  | PUBLISHER      |
|--------|---------------------|--|----------------|
| 1.     | ENGLISH COURSE BOOK | ENGLISH ALIVE COURSE BOOK 5            | HARPER COLLINS |
| 2.     | ENGLISH GRAMMAR     | ENGLISH GRAMMAR AND COMPOSITION 5      | HARPER COLLINS |
| 3.     | ENGLISH READER      | ENGLISH ALIVE LITERATURE READER BOOK 5 | HARPER COLLINS |
| 4.     | ENGLISH WORK BOOK   | ENGLISH ALIVE WORK BOOK 5              | HARPER COLLINS |
| 5.     | HINDI               | GUNJAN HINDI PATHMALA 5                | MADHUBAN       |
| 6.     | HINDI VYAKARAN      | VYAKARAN LATIKA 5                      | MADHUBAN       |
| 7.     | EVS                 | LOOKING AROUND                         | NCERT          |
| 8.     | MATH                | MATH MAGIC 5                           | NCERT          |

**COMPULSORY ADDITIONAL BOOK**

|    |                        |  |                       |
|----|------------------------|--|-----------------------|
| 1. | LIFE SKILL & VALUE EDN | MY FIFTH SAFETY WORK BOOK                                | EDUSYNERGIES          |
| 2. | ART & CRAFT            | BEGIN WITH ART-5   | SOM SUDHA             |
| 3. | COMPUTER               | COMPU KID 5  | ACEVISION             |
| 4. | GENERAL KNOWLEDGE      | KNOWLEDGE LIGHTHOUSE 5                                   | HARPER COLLINS        |
| 5. | HINDI SULEKH           | SULEKH CHITRAMALA 5                                      | MADHUBAN              |
| 6. | FRENCH                 | APPRENONS LE FRANCAIS Part 1<br>CAHIER D EXERCISE PART 1 | SARASWATI PUBLICATION |